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|---|--------------------------------|--|
| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 10590054 | WESTMAN ET AL. |
|  | Examiner | Art Unit |
| | NILOOFAR RAHMANI | 1625 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
|--|----------|------------------------------|-------------------------------|---------------------------------|
| CLAIM | | DATE | | |
| Final | Original | 02/22/2010 | | |
| 1 | 1 | = | | |
| | 2 | - | | |
| | 3 | - | | |
| 2 | 4 | = | | |
| 3 | 5 | = | | |
| 4 | 6 | = | | |
| 5 | 7 | = | | |
| | 8 | - | | |
| 6 | 9 | = | | |
| 7 | 10 | = | | |
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| 9 | 12 | = | | |
| | 13 | - | | |
| 10 | 14 | = | | |
| 11 | 15 | = | | |
| 12 | 16 | = | | |
| | 17 | - | | |
| 13 | 18 | = | | |
| 14 | 19 | = | | |
| 15 | 20 | = | | |
| 16 | 21 | = | | |
| 17 | 22 | = | | |
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| 19 | 24 | = | | |
| 20 | 25 | = | | |
| 21 | 26 | = | | |